

# IN THE FOOTSTEPS OF THE *ARAHANTS*

<i>Chabbisodhana Sutta</i> <sup>1</sup>	<i>Mahāssapura Sutta</i> <sup>2</sup>	<i>Sāmaññaphala Sutta</i> <sup>3</sup>	<i>Synthesis</i> <sup>4</sup>
Hears teaching	Protected by <i>hiri-ottappa</i>	Hears teaching, faith & wisdom arise	Hears teaching, faith & wisdom arise
Leaves home		Leaves home	Gives up property & leaves home
Accomplished in <i>sīla</i>	Right bodily conduct	Basic <i>sīla</i>	Restrained within monastic code
	Right verbal conduct	Middle <i>sīla</i>	(or right conduct in body, speech, & mind)
	Right mental conduct	Greater <i>sīla</i>	
	Pure in livelihood		Sense restraint
	Sense restraint	Sense restraint	Pure in livelihood
Content with necessities	Wise use of requisites		Wise use of requisites
	Wakefulness		<i>Hiri-ottappa</i>
Sense restraint			Content with necessities
<i>Satisampajañña</i>	<i>Satisampajañña</i>	<i>Satisampajañña</i>	<i>Satisampajañña</i>
Solitary dwelling	Solitary dwelling	Content with necessities	Wakefulness
	Abandoning hindrances	Solitary dwelling & abandoning hindrances	Solitary dwelling & abandoning hindrances

Entering four <i>rūpajhānas</i>	Entering first <i>jhāna</i>	Entering first <i>jhāna</i>	Entering first <i>jhāna</i>
	Entering second <i>jhāna</i>	Entering second <i>jhāna</i>	Entering second <i>jhāna</i>
	Entering third <i>jhāna</i>	Entering third <i>jhāna</i>	Entering third <i>jhāna</i>
	Entering fourth <i>jhāna</i>	Entering fourth <i>jhāna</i>	Entering fourth <i>jhāna</i>
		Knowing & seeing	Knowing & seeing
		Mind-made body	Mind-made body
		Supernormal powers	Supernormal powers
		Divine ear	Divine ear
		Knowledge of others' minds	Knowledge of others' minds
	Knowledge of recollection of previous dwellings	Knowledge of recollection of previous dwellings	Knowledge of recollection of previous dwellings
	Knowledge of arising & passing away of beings	Knowledge of passing away & arising of beings	Knowledge of passing away & arising of beings
Realizing end of the <i>āsavas</i>	Knowledge of end of <i>āsavas</i>	Knowledge of end of <i>āsavas</i>	Knowledge of end of <i>āsavas</i>

<sup>1</sup> MN 112 (M.iii.29). Also in MN, see *Kandaraka Sutta* (51), *Apaṇṇaka Sutta* (60), *Cūḷasakuludāyi Sutta* (79), *Devadaha Sutta* (101), *Cūḷahatthipadoma Sutta* (27), *Mahātanihāsankhaya Sutta* (38), *Gaṇakamoggallāna Sutta* (108), *Sandaka Sutta* (76), and *Ghoṭamukha Sutta* (94).

<sup>2</sup> MN 39 (M.i.271).

<sup>3</sup> DN 2 (D.i.47). Also in DN, see *Kevaddha Sutta* (11), *Subha Sutta* (10), *Ambaṭṭha Sutta* (3), *Lohicca Sutta* (12), *Soṇadaṇḍa Sutta* (4), *Jāliya Sutta* (7), and *Poṭṭhapāda Sutta* (9).

<sup>4</sup> Buddhādāsa Bhikkhu, *Tam Roi Phra Arahant* (In the Footsteps of the Arahant).